

Global Ethic Theses for a Globalization with Human Dignity

Where we stand: Current situation



1 Globalization to date has disadvantaged large sections of humanity

Previous forms of economic globalization have largely failed, because they were unilaterally focused on gaining power or economic dominance. This includes, in particular, the exploitation of people and resources.



2 It destroys our livelihoods

This globalization neglects ethical values, but also ecological, social and cultural consequences. It is thus destroying our livelihoods.



3 Global crises are on the rise

Economic globalization without political stability, without ecological standards and without ethical values further increases worldwide crises instead of mitigating or solving them.

What can help us: Necessities



4 We can shape global civil society

The Global Ethic Project supports the humane shaping of a global civil society in order to enable a new form of globalization. The constructive cooperation of civil society in both the analog and digital world is becoming more necessary every day for the survival of humanity.



5 Participants need courage and a focus on values

For a new globalization, economic and political players must have the courage to learn from their own and others' mistakes.

To do this, they need the will and the ability to engage in dialog under difficult conditions. In this way, ethical language skills and value orientation become a basis for sustainable economic activity.



6 A collective search and learning process is needed

Such an ecologically, socially and ethically sustainable globalization is a major social search and learning process for global civil society at all local, regional and international levels.

The guiding principle here is the idea that people are not only interested in their own well-being, but also in good coexistence for all.



7 Promoting economic and social innovation and trust

Globalization with Human Dignity creates and strengthens civil society structures, promotes state cooperation and enables economic innovation if it is ecologically sustainable and socially and culturally sensitive. People do not only stand for competition, but also for meaning and social cooperation. This new image of the human being contributes to a humane world.

What we stand for:
The orientation towards binding values



8 Shaping a fair economy together

The social market economy can provide orientation here as a global peace project. It is not the absence of world trade, the global exchange of goods and services, but its development and organization on the basis of human dignity and human rights that creates lasting prosperity.



9 World Ethos Values connect

The guiding stars on the path to humane globalization are the World Ethos Values that transcend cultures and religions: Truthfulness, justice, partnership, non-violence and sustainability, which can be concretized into individual demands in the sense of humanity in business, politics and society.



10 No peace without the ability for dialog

We call on stakeholders in business, society and science to take part in the great search and learning process for a future-oriented world.

In doing so, it is important to practice an attitude of dialog in controversial issues, because only together and in diversity can we shape a future worthy of humanity.